## **CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT**

For County, Municipal and School Board Candidates

| ☐ Check if this report is an amendment  |  |  |                  |  |
|---|--|--|------------------|--|
| This report should h  | be filed with the County Clerk of the county   |  | ald.             |  |
| Name of Candidate   | e med with the County Clerk of the County  | THE WHICH THE ELECTION IS HE                           | nu               |  |
| Address   |  |  |                  |  |
| City, State and Zip   |  | Phone Number:  |                  |  |
| Office Sought   | District Number  | (Clerk's F   | ile Stamp)       |  |
| Does the candidate have a campaigr If yes, complete the following:  | n committee? ( )Yes ( )No  |  |                  |  |
| Name of Chairperson/Treasurer:  |  |  |                  |  |
| Mailing Address   | Phone Number:  | -  |                  |  |
| 2. Type of Election: (check only one)  ☐ Primary ☐ Primary Runoff ☐ Ger   | Year of Election<br>neral □ General Runoff □Special  |  |                  |  |
| <ul> <li>□ Treasurer of State (for benefit of General  </li> <li>□ An organized political party or a political p</li> <li>□ Contributors to the candidate's campaign</li> </ul> | This report covers what period? ( which surplus campaign funds were of the State Apportion arty caucus of the Arkansas General Assemble om taxation under Section 501(c)(3) of the Interest. | disposed of) ment Fund) ly, the Senate or the House of |                  |  |
| SUMM  |  | FOR REPORTING PERIOD                                   | CUMULATIVE TOTAL |  |
| 4. Balance of campaign funds at beg   |  |  |                  |  |
| 5. Interest (if any) earned on campaig  |  |  |                  |  |
| <ul><li>6. Total Monetary Contributions (ent</li><li>7. Total Expenditures (enter total fro</li></ul>   | ,  |  |                  |  |
| 8. Balance of campaign funds at close   | •  |  |                  |  |
| 9. If this is candidate's final report fo   |  |  |                  |  |
| funds or outstanding indebtednes  | <del>_</del>   |  |                  |  |
| 10. ( ) NO ACTIVITY (check if you h   | nave not received or spent money dur   | ing this reporting period                              |                  |  |
|   | belief that the information disclosed in the s) campaign contributions and expenditure   | res.   | ie, and accurate |  |
| Sworn to and subscribed before me, a Notary Publ  |  | Candidate's Representative nsas, on this day of        |                  |  |
| (Legible Notary Seal)   |  |  |                  |  |

The law provides for a maximum penalty of \$1,000 per violation and/or imprisonment for not more than one year for any person who knowingly or willfully fails to comply with the provisions of A.C.A. § 7-6-201 through § 7-6-225. This report constitutes a public record. This form has been approved by the Arkansas Ethics Commission.

My Commission Expires:\_\_\_\_\_\_
Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days.

### 11. LOAN INFORMATION

Please Type or Print
Do not list loans previously reported

| DATE                             | NAME AND ADDRESS OF LENDING INSTITUTION | GUARANTOR(S) IF ANY             | AMOUNT |
|----------------------------------|---|---------------------------------|--------|
|                                  |   |                                 |        |
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|                                  | 12 TOTA                                 | L LOANS DURING REPORTING PERIOD | \$     |
| 12. TOTAL EGANG BORING RELIGIOUS |   |                                 |        |

## **IMPORTANT**

The limits on campaign contributions do not apply to a candidate's own contribution from personal funds or to personal loans made by financial institutions to the candidate and applied to his campaign. Any personal loan made by a financial institution to a candidate and applied to his campaign shall be reported in Section 11 and included in the amount of total contributions reported on line 18.

If a candidate desires to use or raise campaign funds to repay himself for personal funds which he contributed to the campaign, then he would need to report those personal funds as a loan in Section 11. Such personal funds would be included in the amount of total contributions reported on line 18.

If a candidate does not desire to use or raise campaign funds to repay himself for personal funds which he contributed to the campaign, then those personal funds would not be reported in Section 11. Instead, they would be reported as a campaign contribution either in Section 15 or on line 17, depending upon the amount.

If a candidate has unpaid loans at the end of the primary, runoff, special, or general election, the source, description and amount of each such loan should be itemized in Section 28. Candidates ending their campaign in debt are permitted to raise funds to retire the debt subject to the restrictions contained in Ark. Code Ann. § 7-6-219.

#### 13. NONMONEY CONTRIBUTIONS

Does not include volunteer services by individuals

| Date of | Full Name and Address of Contributor | Description of nonmoney item | Value of nonmoney item | Cumulative Total From<br>This Contributor |
|---------|--------------------------------------|------------------------------|------------------------|---|
| receipt |                                      | noninoney item               | item                   | This Continuator                          |
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|         |                                      |                              |                        |   |
|         | 14. TOTAL NONMONEY                   | CONTRIBUTIONS                |                        |   |

## **IMPORTANT**

In addition to monetary contributions, candidates are required to report the receipt of any nonmonetary ("in-kind") contributions. A candidate receives an in-kind contribution whenever a person provides him with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.

The value of an in-kind contribution is the difference between the fair market value and the amount charged. In-kind contributions are addressed in greater detail in Sections 205 and 206 of the Commission's Rules on Campaign Finance & Disclosure.

# 15. ITEMIZED MONETARY CONTRIBUTIONS OVER \$50

Please Type or Print (Use copies of this page as needed)

| Date | Full Name and Mailing Address of Contributor | Place Of Business<br>Employer/Occupation | Amount of<br>Contribution             | Cumulative Total<br>From This<br>Contributor |
|------|--|--|---------------------------------------|--|
|      |  |  | □Primary □ Run-Off<br>□General □ Debt | Communication                                |
|      |  |  | □Primary □ Run-Off<br>□General □ Debt |  |
|      |  |  | □Primary □ Run-Off<br>□General □ Debt |  |
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|      |  |  | □Primary □ Run-Off<br>□General □ Debt |  |
|      | Subtotal of Co                               | ontributions This Page                   |                                       |  |

# **ITEMIZED MONETARY CONTRIBUTIONS OVER \$50**

Please Type or Print

| Date    | Full Name and Mailing Address of Contributor                                | Place Of Business<br>Employer/Occupation | Amount of<br>Contribution             | Cumulative Total<br>From This<br>Contributor |
|---------|---|--|---------------------------------------|--|
|         |   |  | □Primary □ Run-Off<br>□General □ Debt | - Containautor                               |
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|         |   |  | □General □ Debt                       |  |
| 16 TOT  | AL ITEMIZED MONETARY CONTRIBUTIONS OVER \$                                  | <u> </u>                                 |                                       |  |
|         | ALTIEMIZED MONETARY CONTRIBUTIONS OVER \$1                                  | JU                                       |                                       |  |
| 18. TOT | AL MONETARY CONTRIBUTIONS THIS REPORT udes totals from lines 12, 16 and 17) |  |                                       |  |

## 19. CAMPAIGN EXPENDITURES BY CATEGORY

Please Type or Print

| CATEGORY               |                             | TOTAL AMOUNT |
|------------------------|-----------------------------|--------------|
| Filing Fee             |                             |              |
| Television Advertising |                             |              |
| Radio Advertising      |                             |              |
| Newspaper Advertising  |                             |              |
| Other Advertising      |                             |              |
| Office Supplies        |                             |              |
| Rent                   |                             |              |
| Utilities              |                             |              |
| Telephone              |                             |              |
| Postage                |                             |              |
| Direct Mail            |                             |              |
| Travel Expenses        |                             |              |
| Entertainment          |                             |              |
| Fundraising            |                             |              |
| Repayment of Loans     |                             |              |
| Returned Contributions |                             |              |
| Consultant Fees        |                             |              |
| Polls                  |                             |              |
| Paid Campaign Workers  |                             |              |
| Other (list)           |                             |              |
|                        |                             |              |
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| 20.                    | TOTAL CAMPAIGN EXPENDITURES |              |
|                        |                             |              |

## 21. PAID CAMPAIGN WORKERS

(Includes any person you paid to work on your campaign, does not have to be full-time worker)

|                                 | (includes any person you paid to work on your campaign, does not have to be full-time worker) |                |        |  |  |
|---------------------------------|---|----------------|--------|--|--|
| NAME OF WORKER                  | AMOUNT  | NAME OF WORKER | AMOUNT |  |  |
|                                 | PAID  |                | PAID   |  |  |
|                                 |   |                |        |  |  |
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| 22. TOTAL PAID CAMPAIGN WORKERS |   |                |        |  |  |

# 23. ITEMIZED CAMPAIGN EXPENDITURES OVER \$100

Please Type or Print (Use copies of this page as needed)

| Name and Address of Supplier/Payee   | Description of Expenditure        | Date of Expenditure | Amount of Expenditure |  |
|--|-----------------------------------|---------------------|-----------------------|--|
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|  |                                   |                     |                       |  |
| 24. TOTAL ITEMIZED EXPENDITURES THIS REPORT  |                                   |                     |                       |  |
| 25. TOTAL NONITEMIZED EXPENDITURES THIS REPORT 26. TOTAL PAID CAMPAIGN WORKERS THIS REPORT (enter amount from line 22) |                                   |                     |                       |  |
| 26. TOTAL PAID CAMPAIGN WORKER  27. TOTAL EXPENDITURES THIS REF  |                                   |                     |                       |  |
| 21. TOTAL EXPENDITURES THIS REP  | ON I (IIICIUUES IIIIES 24, 25 and | 20)                 |                       |  |

NOTE: Expenditures Reflected on Lines 24, 25 and 26 Should Be Totaled by Category in Section 19

# 28. OUTSTANDING CAMPAIGN DEBTS (including unpaid loans) To Be Completed On Candidate's Final Report For An Election

Please Type or Print
Use additional pages if necessary

| NAME AND ADDRESS OF CREDITOR        | DESCRIPTION OF DEBT | CURRENT BALANCE   |
|-------------------------------------|---------------------|-------------------|
| TO THE PRODUCTION OF THE PRODUCTION | DECOMM HON OF BEBT  | OOTH CENT BALANCE |
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|                                     | 29. TOTAL DEBT      |                   |